

**LUDLOW CONSERVATION COMMISSION**

**488 CHAPIN STREET  
LUDLOW, MA 01056  
583-5621 Ext. 1285**

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TOWN OF LUDLOW

**LEGAL NOTICE**

The Ludlow Conservation Commission has scheduled a Public Meeting under W.P.A. (M.G.L. Ch. 131, § 40) in Ludlow Town Hall, 3<sup>rd</sup> floor, Selectmen's Conference Room, for **Wednesday, November 15, 2017, at 6:45 p.m.** for the Request for Determination of Applicability application of John Farr, for the property located at O West Street, Map 8, Parcel 1A. The subject of the meeting is: Confirmation of the resource area markings on proposed Lots 14, 15 and 16.

Jason Martowski  
Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on **Wednesday, November 8, 2017.**

Cc: Town Clerk  
Applicant/Representative  
Board of Selectmen  
Planning Board

Board of Health  
Board of Public Works  
Building Commissioner