## LUDLOW CONSERVATION COMMISSION 488 CHAPIN STREET LUDLOW, MA 01056 583-5621 Ext. 1285



## **LEGAL NOTICE**

The Ludlow Conservation Commission has scheduled a Public Meeting under W.P.A. (M.G.L. Ch. 131, § 40) in Ludlow Town Hall, 3<sup>rd</sup> floor, Selectmen's Conference Room, for **Wednesday**, **September 18, 2019**, at **7:15 p.m.** for the Request for Determination of Applicability application of Jason Abed 334 Hampden Road Hampden, MA for 33 Evergreen Circle Ludlow, MA, Map 11A, Parcel 150. The subject of the meeting is: Septic system repair and install new septic tank.

Jason Martowski Chairman

**LUDLOW REGISTER:** Please publish as a legal notice on Wednesday, September 11, 2019.