

LUDLOW CONSERVATION COMMISSION

**488 CHAPIN STREET
LUDLOW, MA 01056
583-5621**

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LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV in Ludlow Town Hall, 3rd floor, Selectmen's Conference Room on **Wednesday, October 16, 2019 at 6:30 P.M.** on the Abbreviated Notice of Resource Area Delineation Application of the Town of Ludlow, Board of Selectmen, for the property located at 0 State Street (Assessors Map14B & 14C, Parcels 130 & 106), Ludlow MA. The subject of the hearing is: To review the wetland delineation presented and determine if said boundaries are correct.

Jason Martowski
Chairman

LUDLOW REGISTER: Please publish as a legal notice on **Wednesday, October 9, 2019.**

Cc: Town Clerk
Applicant/Representative
Board of Selectmen
Planning Board

Board of Health
Board of Public Works
Building Commissioner