

**LUDLOW CONSERVATION COMMISSION**  
**488 CHAPIN STREET**  
**LUDLOW, MA 01056**  
**(413) 583-5600 Ext. 1282**

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**LEGAL NOTICE**

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3<sup>rd</sup> floor, Selectmen's Conference Room, on **Wednesday, April 2, 2025, at 6:55 p.m.** on the **Amendment to Notice of Intent/Order of Conditions** application of Andrew Rourke, for the property located at **Lot 15 Church Street (Assessors' Map 17, Parcel 103D)**. The subject of the hearing is: removal of Riverfront Area and restoration, increase clearing in front of proposed home.

Angela Tierney  
Chair

**LUDLOW REGISTER:** Please publish as legal notice on **Wednesday, March 26, 2025.**

Cc: Town Clerk – Please post.  
Applicant/Representative  
Board of Health  
Board of Selectmen  
Building Commissioner  
Department of Public Works  
Planning Board