

**AGENDA**  
**FINANCE COMMITTEE**  
**Wednesday – 6:15 p.m. March 14, 2018**  
**Selectmen's Conference Room – Ludlow Town Hall**  
**Budget Meeting with Departments**

**Opening of the Meeting**  
**Pledge of Allegiance**  
**Roll Call**

**Visitation:**

6:15 p.m.      Veteran's Agent  
6:20 p.m.      Planning Board  
6:30 p.m.      School Department  
7:00 p.m.      Building Department

**Correspondence:**

**Old Business:**

**New Business:**

**Closing Comments:**

**Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics that are listed are those which the chairman reasonably expects to discuss on this date of this notice.**

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