

**AGENDA**  
**FINANCE COMMITTEE**  
**Thursday – 6:00 p.m. May 28, 2020**  
**Selectmen’s Conference Room – Ludlow Town Hall**  
**Budget Meeting**

**\*\*\*Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Please feel free to view this meeting via cable television as this meeting is broadcast live. Questions can be directed to the committee via email: [questions@ludlow.ma.us](mailto:questions@ludlow.ma.us)\*\*\***

**Opening of the Meeting**  
**Pledge of Allegiance**  
**Roll Call**

**Visitations:**

None

**Correspondence**  
**Old Business:**

**New Business:**

Discussion on Department Budgets & FY21 Budget Recommendations

- Selectman
- Public Buildings
- Property/Liability Insurance
- Planning
- Police Department
- Dispatch
- Fire Department
- Ambulance/EMT
- Emergency Management
- Department of Public Works
- Snow & Ice
- Street/Traffic Lighting
- Board of Health
- Veterans Service
- Hubbard Library
- Recreation Commission
- School Department
- *Enterprise & Other Operating Funds*
  - General Interest & Debt
  - Fringe Benefits
  - Sewer Enterprise
  - Landfill Enterprise
  - Golf Enterprise
  - Cable TV

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**Closing Comments:**

**Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics that are listed are those which the Chairman reasonably expects to discuss on this date of this notice.**