



HAMPDEN CHARTER SCHOOL OF SCIENCE EAST AND WEST Board Meeting Agenda

Meeting location:

<https://zoom.us/j/4929815810>

Meeting ID: 4929815810

Hampden Charter School of Science
20 Johnson Road Chicopee, MA 01022
Phone: 413 593 9090
Toll Free: 844 509 9090
Fax: 413 294 2648
info@hampdencharter.org
<http://www.hampdencharter.org>

Meeting Date:

Thursday, February 3, 2022

6:00 p.m. - Call to Order

6:02 p.m. - Register, Determination of a Quorum

6:05 p.m. - Adoption of Agenda

6:07 p.m. - Approval of the Last Meetings' Minutes

6:10 p.m. - Public Comment

6:15 p.m. - CEO Monthly Report

A. Enrolment, Academic, Personnel, Building and Parent Relations Updates

6:35 p.m. - School Leadership Succession Plan- Discussion & Vote

6:55 p.m. - Board Recruitment- Discussion

7:15 p.m.- CEO Mid-Year Evaluation

7:45 p.m. - Adjournment of the meeting

RECEIVED
TOWN CLERK'S OFFICE
2022 FEB - 11 A 8 48
TOWN OF LUDLOW

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of the State of Massachusetts of a meeting of the:

RECEIVED
TOWN CLERK'S OFFICE

Hampden Charter School of Science Board of Trustees
(Name of the Board, Committee, Commission, Authority, Etc)

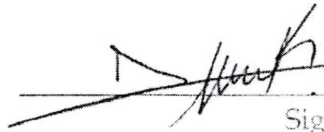
2022 FEB -1 A 9:10
TOWN OF LUDLOW

The meeting will be held at 06:00 pm On Thursday, February 3th, 2022

The location of the meeting will be Meeting ID: 4929815810 <https://zoom.us/j/4929815810>

Full description of location 20 Johnson Rd. Chicopee, MA 01022
(Street Address)

The purpose of the meeting Board Meeting Agenda . Agenda attached



Signature

Business Associate

Title

02/01/2022

Date of Notice

(to be completed by signing authority)

Date and Time Received by
the City Clerk's Office
(electronic stamp)

Date and Time Posted by
the City Clerk's Office
(electronic stamp)