



HAMPDEN CHARTER SCHOOL OF SCIENCE EAST AND WEST

Governance Sub-Committee Meeting Agenda

Meeting location:

<https://zoom.us/j/4929815810>

Meeting ID: 4929815810

- 5:30 p.m. - Call to Order
- 5:32 p.m. - Register, Determination of a Quorum
- 5:35 p.m. - Adoption of Agenda
- 5:37 p.m. - Public Comment
- 5:40 p.m. - CEO Mid- Year Evaluation
- 5:50 p.m. - Board Recruitment
- 6:00 p.m. - Adjournment of the meeting

Hampden Charter School of Science
20 Johnson Road Chicopee, MA 01022
Phone: 413 593 9090
Toll Free: 844 509 9090
Fax: 413 294 2648
info@hampdencharter.org
<http://www.hampdencharter.org>

Meeting Date:
Thursday, February 3rd, 2022

RECEIVED
TOWN CLERK'S OFFICE
2022 FEB - 1 P 3:33
TOWN OF LUDLOW

Notice of Meeting

To be filed in duplicate

Notice is hereby given in accordance with Chapter 30A, Sections 18-25 of the General Laws of the State of Massachusetts of a meeting of the:

RECEIVED
TOWN CLERK'S OFFICE

Hampden Charter School of Science Board of Trustees

2022 FEB -1 A 9:10

(Name of the Board, Committee, Commission, Authority, etc.)
TOWN OF LUDLOW

The meeting will be held at 05:30 pm On Thursday, February 3th, 2022

The location of the meeting will be Meeting ID: 4929815810 https://zoom.us/j/4929815810

Full description of location 20 Johnson Rd. Chicopee, MA 01022
(Street Address)

The purpose of the meeting Governance Sub-Committee Meeting Agenda . Agenda attached


Signature

Business Associate
Title

02/01/2022

Date of Notice
(to be completed by signing authority)

<p>Date and Time Received by the City Clerk's Office (electronic stamp)</p>	<p>Date and Time Posted by the City Clerk's Office (electronic stamp)</p>
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