

*****Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – This meeting will be held by Hybrid of in-person and remotely. You can also access the meeting by audio by calling 1-617-758-8793.*****

**INSURANCE ADVISORY COMMITTEE
Monday, March 29, 2021
3:00 P.M.
Selectmen's Conference Room**

Agenda

- **Health Insurance Renewal Rates for FY22**
- **Misc. Items brought up by members**

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Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of the notice.