

LUDLOW PLANNING BOARD

**488 CHAPIN STREET
LUDLOW, MA 01056
583-5624 Ext. 1280**

RECEIVED
TOWN CLERK'S OFFICE

2020 APR 10 A 10:32

LEGAL NOTICE – SPECIAL PERMIT / HOME OCCUPATION

TOWN OF LUDLOW

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, April 30, 2020 at 4:45 p.m.*** on the application of Paul Babiec for property located at **69 Amherst Street, Ludlow, MA** for **Home Office – home remodeling.**

***COVID-19: Please be advised** that by the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L.c. 30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the April 30, 2020 Ludlow Planning Board public hearing shall be physically closed to the public.

Alternative public access to this hearing shall be provided in the following manner:

This hearing will be conducted via conference call. Anyone wishing to participate remotely shall, as soon as reasonably possible prior to the hearing, provide notice to the chair by contacting Doug Stefancik at (413) 583-5624 X1281, Monday-Friday 8:30AM to 4:30PM or by e-mail at dstefancik@ludlow.ma.us. Those giving such notice will need to identify the public hearing and provide their name, address and a contact phone number. At the start of the hearing, the chair shall announce those persons participating remotely and the information will be recorded in the minutes per 940 CMR 29.10 (7) (a-b).

The hearing will be available for viewing on cable access channel 191. Instructions for Live Stream via LCTV's Website are available on the home page of the Town's Website.

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, May 14, 2020 @ 4:45PM.

Raymond Phoenix
Chairman

Register: Please publish as a legal notice in the **04/15/20 & 04/22/20** editions.

cc: Town Clerk – Please post, Applicant, Abutters, Surrounding Communities
John Pedro, Associate Member

Assessors
Board of Health
Board of Selectmen
Building Department

Conservation Commission
Department of Public Works
Fire Department
Safety Committee