

**LUDLOW PLANNING BOARD**

**488 CHAPIN STREET  
LUDLOW, MA 01056  
583-5624 Ext. 1280**

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TOWN OF LUDLOW

**LEGAL NOTICE – SITE PLAN**

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, June 25, 2020 at 4:30 p.m.\*** on the application of Ludlow Renewables, LLC, for property located at **0 East Street, Ludlow, MA** (Assessors' Map 27, Parcels 26, 27, 28, 29, 30, 31) for the purpose of: **4 Megawatt (MW) ground-mounted solar array to be interconnected with Eversource's distribution system.** The plans can be viewed on the Planning Board web site. [www.ludlow.ma.us/html/planning](http://www.ludlow.ma.us/html/planning)

**\*COVID-19:** Please be advised that by the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L.c. 30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the June 25, 2020 Ludlow Planning Board public hearing shall be physically closed to the public.

Alternative public access to this hearing shall be provided in the following manner:

This hearing will be conducted via conference call. Anyone wishing to participate remotely shall, as soon as reasonably possible prior to the hearing, provide notice to the chair by contacting Doug Stefancik at (413) 583-5624 X1281, Monday-Friday 8:30AM to 4:30PM or by e-mail at [dstefancik@ludlow.ma.us](mailto:dstefancik@ludlow.ma.us). Those giving such notice will need to identify the public hearing and provide their name, address and a contact phone number. At the start of the hearing, the chair shall announce those persons participating remotely and the information will be recorded in the minutes per 940 CMR 29.10 (7) (a-b).

The hearing will be available for viewing on cable access channel 191. Instructions for Live Stream via LCTV's Website are available on the home page of the Town's Website.

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, July 2, 2020 @ 4:30PM.

Raymond Phoenix  
Chairman

Register – Please publish as a legal notice in the **06/10/20 & 06/17/20** editions.

cc: **Town Clerk** – Please post, Applicant, Abutters, Surrounding Communities Assessors, Conservation Commission, Board of Health, Department of Public Works, Board of Selectmen, Fire Department, Building Department, Safety Committee