

**LUDLOW PLANNING BOARD**  
**488 CHAPIN STREET**  
**LUDLOW, MA 01056**  
**583-5624 Ext. 1280**

RECEIVED  
TOWN CLERK'S OFFICE

2020 AUG -7 P 3:57

TOWN OF LUDLOW

**LEGAL NOTICE – SITE PLAN**

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Selectmen's Conference Room on **Thursday, August 27, 2020 at 7:05 p.m.** on the application of Paul M. Santos for property located at **314-316, 0, 326, 330 Sewall Street (Assessors' Map 15B, Parcels 4, 5, 6, 7, 8)**, Ludlow, MA for the purpose of: **update site plan to show combined properties with driveway and parking improvements**. The plans, if applicable, can be viewed on the Planning Board web site: [www.ludlow.ma.us/html/planning](http://www.ludlow.ma.us/html/planning)

**\*COVID-19:** Please be advised that by the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G.L.c. 30A, §20, relating to the 2020 novel Coronavirus outbreak emergency, the August 13, 2020 Ludlow Planning Board public hearing shall be physically closed to the public.

Alternative public access to this hearing shall be provided in the following manner:

This hearing will be conducted via conference call. Anyone wishing to participate remotely shall, as soon as reasonably possible prior to the hearing, provide notice to the chair by contacting the Planning Office at (413) 583-5624 X1280, Monday-Friday 8:30AM to 4:30PM or by e-mail ([Planning@ludlow.ma.us](mailto:Planning@ludlow.ma.us)). Those giving such notice will need to identify at the public hearing and provide their name, address and a contact phone number. At the start of the hearing, the chair shall announce those persons participating remotely and the information will be recorded in the minutes per 940 CMR 29.10 (7) (a-b).

The hearing will be available for viewing on cable access channel 191. Instructions for Live Stream via LCTV's Website are available on the home page of the Town's Website.

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, September 10, 2020 @ 7:05 PM.

Christopher Coelho  
Chairman

Register – Please publish as a legal notice in the **08/12/20 & 08/19/20** editions.

cc: Town Clerk – Please post, Applicant, Abutters, Surrounding Communities Assessors, Conservation Commission, Board of Health, Department of Public Works, Board of Selectmen, Fire Department, Building Department, Safety Committee