

**Clerk**

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**From:** Tricia Kwasiborski <triciak6089@gmail.com>  
**Sent:** Monday, April 4, 2022 2:24 PM  
**To:** Clerk

Please be advised that by Order of the Governor – Order suspending certain provisions of the open Meeting law, G.L. c.30A,20 which limits public access- Please feel free to view meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town’s website. You can also access the meeting by audio by calling 1-617-758-8793. Questions can be sent via email to questions@ludlow.mas.us before or during the meeting and answer will be provided\*\*\*

Pond Management Committee

Wednesday April 13, 2022

6:30 pm Town Hall Conference Rm 1

**Agenda**

Pledge of Allegiance

I. Call to Order

II. Approval of March 9, 2022 Minutes

III. Judy and Elaine to report on selectmen meeting( did get signed agreement from Marc Strange)

IV. Register Article

V. Open discussion

A. Next steps for ponds

B. Update on storm run off on East street and Chaplin.

C. Discussion on Master plan 2009 on waterways of Ludlow under section3

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TOWN CLERK'S OFFICE  
2022 APR -11 P 2:45  
TOWN OF LUDLOW