

Please be advised that by Order of the Governor – Order suspending certain provisions of the open Meeting law, G.L. c.30A,20 which limits public access- Please feel free to view meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town’s website. You can also access the meeting by audio by calling 1-617-758-8793. Questions can be sent via email to questions@ludlow.mas.us before or during the meeting and answer will be provided***

Pond Management Committee
November 9, 2022
6:30 pm Town Hall Conference Rm 1

Agenda

- Pledge of Allegiance
- I. Call to Order
- II. Approve minutes – 8/10/22
- III. Review Water & Wetland Report
- IV. Discuss Grants
- V. Membership on the committee
- VI. Adjournment

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Minutes from November 9, 2022

Attendees:, Judy Breault, Elaine Hodgman, Julie Markiewicz, Janis Santos, Anna Vital, Tricia Kwasiborksi, Tony Vital,

Unable to attend: Jessica Viera

- I. **Call to Order**
Meeting began at 6:30 pm
- II. **Approval previous meeting Minutes**
 - a. August 10, 2022 – tabled until next meeting
- III. **Review Water and Wetland Report**
 - a. Judy provided an overview off the report and her follow up conversation with Joe from Water and Wetland. Judy has agreed to summarize the information for discussion at the next meeting.
 - b. Discussed when to share with Selectmen and Conservation Commission – tabled until next meeting
- IV. **Discuss Grants**
 - a. Elaine shared that she is currently a member of the Open Space Committee in Ludlow and receives information about grants how to keep and maintain open spaces. Elaine will be checking to see if the ponds fall into this grant.
 - b. We will continue to explore grant opportunities
- V. **Membership on the committee**
 - a. Discussed if we need to replace Lou and Natalina on committee. Discussed interest in a community member who had expressed interest. Tricia will follow up
- VI. **Adjournment**
- VII. Julie made a motion to adjourn, Tony seconded

7:42 pm –Meeting was adjourned.

Next meeting scheduled for November 30, 2022 at **6:00 PM**

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