

**REVISED**

Pond Management Committee

November 13, 2024

5:30 pm

**Board of Selectmen Conference Room**

RECEIVED  
TOWN CLERK'S OFFICE  
2024 NOV 13 A 8 16  
TOWN OF LUDLOW

**Agenda**

1. Pledge of Allegiance
2. Call to Order
3. Approve minutes – September 19, 2024
4. Update on Selectmen meeting
5. Grant update
6. Pond Updates
7. 2025 Planning
8. Adjournment