## RECREATION COMMISSION 488 CHAPIN STREET LUDLOW, MA 01056 PHONE/FAX: (413) 583-8856

RECEIVED TOWN CLERK'S OFFICE 2019 MAR 21 A II: 05

AGENDA:

3/26/19

PLACE OF MEETING:

Whitney Park Clubhouse

TIME OF MEETING: APPROVAL OF MINUTES: 3/12/19

7:00PM

APPOINTMENTS:

## **APPROVE & SIGN BILLS**

## NOTES

FYI: Lifeguard/Asst. Pool Manager interviews 4/9/19

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

OLD BUSINESS/NEW BUSINESS NEXT MEETING 04/09/19