## **RECREATION COMMISSION 488 CHAPIN STREET LUDLOW, MA 01056**

PHONE/FAX: (413) 583-8856

AGENDA:

11/22/22

**PLACE OF MEETING:** 

**Whitney Park Clubhouse** 

TIME OF MEETING:

7:00PM

**APPROVAL OF MINUTES: 10/25/22** 

**APPOINTMENTS:** 

## **APPROVE & SIGN BILLS**

43.

## **NOTES**

AED was delivered.

Clerk to discuss increase requests to next years budget

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

## **OLD BUSINESS/NEW BUSINESS NEXT MEETING 12/13/22**