## RECREATION COMMISSION **488 CHAPIN STREET LUDLOW. MA 01056**

PHONE/FAX: (413) 583-8856

RECEIVED TOWN CLEPK'S OFFICE

2023 JUL 27 P 12: 00

AGENDA:

8/01/23

TOWN OF LUDLOW

**PLACE OF MEETING:** 

Whitney Park Clubhouse

TIME OF MEETING:

7:00PM

APPROVAL OF MINUTES: 6/27/23, 7/11/23, 7/18/23

APPOINTMENTS:

## **APPROVE & SIGN BILLS**

2. Field request from Tim Brillo, LHS Athletic Director for the fall season

## **NOTES**

Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.

**OLD BUSINESS/NEW BUSINESS NEXT MEETING 8/15/23**