

Sgt. Brian Shameklis Chairman

The Town of Ludlow, Massachusetts Safety Committee

488 Chapin Street • Ludlow, Massachusetts 01056 safety@ludlow.ma.us

Penny Lebel Vice Chairman

Denise Tomlinson Secretary

NOTICE OF MEETING & AGENDA Thursday, April 11, 2019 Ludlow Town Hall, Hearing Room #2

I.

5:00 P.M. - CALL TO ORDER - PLEDGE OF ALLEGIANCE

***COMMITTEE TO REORGANIZE**

DISCUSSION:

 Town wide speed limit/enforcement (resume from meeting of March 14, 2019) (See print out)

II CORRESPONDENCE:

19-23 Site Plan for Joe Salvador(Engineering & Land Solutions, Inc. & Hotside Equipment Repair)
185 Miller Street — (update site plan to allow business usage for business office, storage & repair in an Agricultural Moderate Density Overlay District)
REQUIRES COMMENT

- 19-24 Approval from Planning Board for Site Plan for 280 Moody Street (dig out and pour concrete pad for bulk oxygen tank)
- 19-25 Approval of Change of Occupancy for Diosa King/Dave & Diosa's New Age Shop, 65 East Street
- 19-26 Special Permit/Home Occupation for Chad Fraga, 25 Essex Street/Home Office concrete work (Legal Notice for public hearing)
- 19-27 Approval of Change of Occupancy for Winn Managed Properties LLC, 68 State Street (rental housing)
- 19-28 Planning Board Approval of site sketch for T-Mobile/American Tower, located at 183 Ravenwood Drive
- 19-29 Special Permit/Home Occupation for Dominik DaSilva, 30 Clark Street/Home Office-contracting business (Alliance General Contractors, LLC)

III UNFINISHED BUSINESS

- Luso Credit Union parking issues on King Street tabled from meeting of March 14, 2019
 Seth Falconer to give update
- 2. Letter from BOS Chairman to attend Selectmen's meeting on Tuesday, May 7, 2019 to discuss:
 - 1. Blind Driveway sign at 82 Center Street
 - 2. Professional review/traffic study at Rood, Church & Fuller Streets
 - 3. Updated traffic study for intersections of Fuller, Cherry & Cady Streets (Please confirm attendance with BOS)



IV NEW BUSINESS

1. Denise Tomlinson - resignation letter

Committee to approve and sign the minutes from March 14, 2019

V. MEETING ADJOURNED

TOWN CLERK'S OFFICE