

**TOWN OF LUDLOW**  
Notice of Meetings of Town Departments and all Town Boards  
As required by Chapter 39, G.L.

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**Name of Dept. or Board**

**Date of Meeting**

May 23, 2017

Time: 6:00 p.m.

**Ludlow School Committee**

Place: LPS Administrative Building/Central Office  
63 Chestnut Street

Room No.: School Committee Room

Regular Session

Floor No.: B  1st  2nd  3rd

Executive Session  
(Immediately following Regular Session)

(See attached agendas\*\*)

Date: May 18, 2017

Jeffrey A. Laing

Clerk/Bd. Secretary ss

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2017 MAY 18 P 12: 20  
TOWN OF LUDLOW

LUDLOW SCHOOL COMMITTEE  
**Ludlow Public Schools**

Office of the Superintendent

63 Chestnut Street, Ludlow, Massachusetts 01056

www.ludlow.ps.org



Todd H. Gazda, Ed.D., JD  
Superintendent of Schools  
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t\_gazda@ludlowps.org

*The Mission of the Ludlow Public Schools is to provide a quality education for every student by working in partnership with parents and community to assist each student in reaching his/her full potential.*

**LUDLOW SCHOOL COMMITTEE  
MEETING AGENDA – May 23, 2017  
SCHOOL COMMITTEE ROOM  
63 CHESTNUT STREET, LUDLOW – 6:00 P.M.**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROUTINE MATTERS**

1. Consent Calendar
  - a. Approval of Minutes – May 9, 2017 Regular School Committee Meeting
2. Upcoming Meeting Dates/School Committee

**COMMENDATION**

1. Presentation of School Committee Student Representative Service Award to Tyler Nowakowski. (Mr. Mullin will announce; **Matthew Lussier**, Class of 2018 will serve as the Summer Interim Student Representative beginning on June 1, 2017 until a permanent replacement is elected in the fall).

**VISITATION**

1. East Street School

**RECOMMENDED ACTION**

**NEW BUSINESS**

1. Superintendent Evaluation

**OLD BUSINESS**

1. Policy Changes 2<sup>nd</sup> Reading

**FINANCIAL UPDATE**

Budget Update – Budget Update/Transfers

**Reports**

1. Superintendent Report
2. School Committee Sub-Committees

**CLIPBOARD:**

Events, Student achievement, PTO

**CITIZEN PARTICIPATION**

**EXECUTIVE SESSION**

**ADJOURN**

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**LUDLOW SCHOOL COMMITTEE  
EXECUTIVE SESSION AGENDA\*\***

**May 23, 2017**

- 1. Approval of Minutes**
- 2. To discuss strategy with respect to collective bargaining and contract negotiations with union or non-union personnel, if an open meeting might have a detrimental effect and the chair so declares.**

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(\*\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)