

**TOWN OF LUDLOW**  
Notice of Meetings of Town Departments and all Town Boards  
As required by Chapter 39, G.L.

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RECEIVED  
TOWN CLERK'S OFFICE  
2017 JUN -8 P 3: 11  
TOWN OF LUDLOW

**Name of Dept. or Board**

**Date of Meeting**

June 13, 2017

Time: 6:00 p.m.

**Ludlow School Committee**

Place: LPS Administrative Building/Central Office  
63 Chestnut Street

Room No.: School Committee Room

Regular Session

Floor No.: B  1st  2<sup>nd</sup>  3<sup>rd</sup>

Executive Session

(Immediately following Regular Session)

(See attached agendas\*\*)

Date: June 8, 2017

Jeffrey A. Laing

Clerk/Bd. Secretary ss

LUDLOW SCHOOL COMMITTEE  
**Ludlow Public Schools**

Office of the Superintendent

63 Chestnut Street, Ludlow, Massachusetts 01056

www.ludlow.ps.org



Todd H. Gazda, Ed.D, JD  
Superintendent of Schools  
(413) 583-8372  
(413) 583-5666 Fax  
t\_gazda@ludlowps.org

*The Mission of the Ludlow Public Schools is to provide a quality education for every student by working in partnership with parents and community to assist each student in reaching his/her full potential.*

**LUDLOW SCHOOL COMMITTEE  
MEETING AGENDA – June 13, 2017  
SCHOOL COMMITTEE ROOM  
63 CHESTNUT STREET, LUDLOW – 6:00 P.M.**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROUTINE MATTERS**

1. Consent Calendar
  - a. Approval of Minutes
2. Upcoming Meeting Dates/School Committee

**VISITATION**

1. Mrs. Stacy Monette, Principal, Mrs. Michelle Annecchiarico, Reading teacher along with students, Abby Showalter, Ashley Quiterio, Kaylee Lyman, Piper Stansbury and Zack Klimek of Paul R. Baird M.S. will report out on the Grade 6 - 1:1 Chromebook Pilot Program to the Committee and the community.

**RECOMMENDED ACTION**  
**NEW BUSINESS**

1. Superintendent Evaluation

**OLD BUSINESS**

**REPORTS**

1. Superintendent Report
2. School Committee Sub-Committees

**CLIPBOARD:**

Events, Student achievement, PTO

**CITIZEN PARTICIPATION**

**EXECUTIVE SESSION**

**ADJOURN**

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**LUDLOW SCHOOL COMMITTEE  
EXECUTIVE SESSION AGENDA\*\***

**June 13, 2017**

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1. **Approval of Minutes**
2. **To discuss strategy with respect to collective bargaining and contract negotiations with union or non-union personnel, if an open meeting might have a detrimental effect and the chair so declares.**

(\*\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)