

**TOWN OF LUDLOW**  
Notice of Meetings of Town Departments and all Town Boards  
As required by Chapter 39, G.L.

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**Name of Dept. or Board**

**Date of Meeting**

February 27, 2018

Time: 6:00 p.m.

**Ludlow School Committee**

Place: LPS Administrative Building/Central Office  
63 Chestnut Street

Room No.: School Committee Room

Regular Session

Floor No.: B  1st  2nd  3rd

Executive Session

(Immediately following Regular Session)

(See attached agendas\*\*)

Date: February 22, 2018

Jeffrey A. Laing

Clerk/Bd. Secretary ss

**RECEIVED**  
TOWN CLERK'S OFFICE  
**2018 FEB 22 A 10:56**  
TOWN OF LUDLOW

**LUDLOW SCHOOL COMMITTEE**  
**Ludlow Public Schools**

Office of the Superintendent

63 Chestnut Street, Ludlow, Massachusetts 01056

www.ludlow.ps.org



Todd H. Gazda, Ed.D., JD  
Superintendent of Schools  
(413) 583-8372  
(413) 583-5666 Fax  
t\_gazda@ludlowps.org

*The Mission of the Ludlow Public Schools is to provide a quality education for every student by working in partnership with parents and community to assist each student in reaching his/her full potential.*

**LUDLOW SCHOOL COMMITTEE**  
**MEETING AGENDA – February 27, 2018**  
**SCHOOL COMMITTEE ROOM**  
**63 CHESTNUT STREET, LUDLOW – 6:00 P.M.**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROUTINE MATTERS**

1. Consent Calendar
  - a. Approval of Minutes
2. Upcoming Meeting Dates/School Committee

**COMMENDATION/VISITATION**

Ludlow's 2018 Pioneer Valley Excellence in Teaching Award Recipients (Harold Grinspoon/Davis Foundation) will be present. They are; Mrs. Arminda (Mindy) Aguilar, Mrs. Krystal Foley, Ms. Nicole Sousa and Mr. Brian Walsh

**RECOMMENDED ACTION**  
**NEW BUSINESS**

1. 2018 – 2019 LPS School Calendar 1<sup>st</sup> Reading

**OLD BUSINESS**

1. Chapin Street Core Building Project

**REPORTS**

1. Superintendent Report
2. School Committee Sub-Committees

**CLIPBOARD:**

Events, Student achievement, PTO

**CITIZEN PARTICIPATION**

**EXECUTIVE SESSION**

**ADJOURN**

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**LUDLOW SCHOOL COMMITTEE  
EXECUTIVE SESSION AGENDA\*\***

**February 27, 2018**

**1. Approval of Minutes**

- 1. To discuss strategy with respect to collective bargaining and contract negotiations with union or non-union personnel, if an open meeting might have a detrimental effect and the chair so declares.**

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(\*\* The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted