



**TOWN OF LUDLOW  
 WESTOVER MUNICIPAL GOLF COMMISSION  
 488 CHAPIN STREET (mailing)  
 181 South St., Granby, MA. 01033 (physical)  
 LUDLOW, MASSACHUSETTS 01056  
 (413) 583-8456 Business Office  
 (413)-547-8610 Pro Shop – (413)-583-8025 Maintenance Dept.**

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**Chairman**  
 Sean McBride

**Vice Chairman**  
 Harry Mills

**Commissioners**  
 Don Cameron  
 Shawn LeBeau  
 Jason Martins  
 Brian Mannix  
 Joe O'Brien

**Golf Professional**  
 Bill Kubinski

**Superintendent of Grounds  
 and Maintenance**  
 Ryan Linton

**Financial and  
 Corresponding Secretary**  
 Barbara White

*Please be advised that by Order of the Governor Order suspending certain provisions of the Open Meeting Law G.L. 30A which limits public access. Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town website. You can also access the meeting by audio by calling **1-617-741-7603**. Questions can be sent via email to [questions@ludlow.ma.us](mailto:questions@ludlow.ma.us) before or during the meeting and answers will be provided.*

**Agenda for March 30th, 2021**

**Meeting Time: 7 p.m**

**Location: Westover Business Office & Clubhouse**

**HYBRID MTG (Remote call in and in person)**

**Call to order: Chairman – Sean McBride  
 Pledge of Allegiance  
 Roll Call of Commissioners**

**APPROVAL OF MINUTES: March 2nd, 2021 (no meeting 3/16/21)**

**APPROVAL OF BILLS: 1-29-21 and 2-12-21**

**REPORTS:**

**Golf Professional – Bill Kubinski**

**Superintendent’s Report – Ryan Linton**

**Secretary’s Report – in folders**

**CORRESPONDENCE:**

**Budget & Finance – Sean McBride, Shawn LeBeau  
 Clubhouse Operations – Jason Martins, Joe O’Brien  
 Grounds & Course Maintenance – Harry Mills, Brian Mannix  
 Information & Technology – Bill Kubinski, Sean McBride  
 Tournaments/Leagues/Special Events – Don Cameron, Bill Kubinski  
 Shared Services –Harry Mills, Brian Mannix**

**OLD UNFINISHED BUSINESS: Review with Starter/Ranger Individuals**

**NEW BUSINESS**

**Meeting Adjourns**

*\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

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 2021 MAR 25 A 8:42  
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