



**TOWN OF LUDLOW
WESTOVER MUNICIPAL GOLF COMMISSION
488 CHAPIN STREET (mailing)
181 South St., Granby, MA. 01033 (physical)
LUDLOW, MASSACHUSETTS 01056
(413) 583-8456 Business Office
(413)-547-8610 Pro Shop – (413)-583-8025 Maintenance Dept.**

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TOWN CLERK'S OFFICE

2021 MAR 25 A 11:38

Chairman
Sean McBride

Vice Chairman
Harry Mills

Commissioners
Don Cameron
Shawn LeBeau
Jason Martins
Brian Mannix
Joe O'Brien

Golf Professional
Bill Kubinski

Superintendent of Grounds
and Maintenance
Ryan Linton

Financial and
Corresponding Secretary
Barbara White

Please be advised that by Order of the Governor Order suspending certain provisions of the Open Meeting Law G.L. 30A which limits public access. Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town website. You can also access the meeting by audio by calling 1-617-741-7603. Questions can be sent via email to questions@ludlow.ma.us before or during the meeting and answers will be provided.

Agenda for March 30th, 2021

REVISED

Meeting Time: 7 p.m

**Location: Westover Business Office & Clubhouse
HYBRID MTG (Remote call in and in person)**

**Call to order: Chairman – Sean McBride
Pledge of Allegiance
Roll Call of Commissioners**

APPROVAL OF MINUTES: March 2nd, 2021 (no meeting 3/16/21)

APPROVAL OF BILLS: 1-29-21 and 2-12-21

REPORTS:

Golf Professional – Bill Kubinski

Superintendent's Report – Ryan Linton

Secretary's Report – in folders

CORRESPONDENCE:

**Budget & Finance – Sean McBride, Shawn LeBeau
Clubhouse Operations – Jason Martins, Joe O'Brien
Grounds & Course Maintenance – Harry Mills, Brian Mannix
Information & Technology – Bill Kubinski, Sean McBride
Tournaments/Leagues/Special Events – Don Cameron, Bill Kubinski
Shared Services – Harry Mills, Brian Mannix**

OLD UNFINISHED BUSINESS: Review with Starter/Ranger Individuals

INTERVIEWS FOR STARTER/RANGER – 7:30 P.M.

NEW BUSINESS

Meeting Adjourns

**Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*