



**TOWN OF LUDLOW  
WESTOVER MUNICIPAL GOLF COMMISSION  
488 CHAPIN STREET (mailing)  
181 South St., Granby, MA. 01033 (physical)  
LUDLOW, MASSACHUSETTS 01056  
(413) 583-8456 Business Office  
(413)-547-8610 Pro Shop – (413)-583-8025 Maintenance Dept.**

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**Chairman**  
Sean McBride

**Vice Chairman**  
Shawn LeBeau

**Commissioners**  
Joseph M. Lupa  
Jason Martins  
Brian Mannix  
Kire Trajkovski  
Joe O'Brien

**Golf Professional**  
Bill Kubinski

**Superintendent of Grounds  
and Maintenance**  
Ryan Linton

**Financial and  
Corresponding Secretary**  
Barbara White

\*\*\*Please be advised that by the order of the Governor- S2475. An act relative to extending certain COVID 19 measures adapted during the state of emergency. Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. You may also access the meeting by audio by calling 1-617-758-8793 or by attending in person.\*\*\*

**Agenda for July 6th, 2021**  
**Meeting Time: 7 p.m**  
**Location: Westover Business Office**

**Call to order: Chairman – Sean McBride**  
**Pledge of Allegiance**  
**Roll Call of Commissioners**

**APPROVAL OF MINUTES: June 29th, 2021**

**APPROVAL OF BILLS: 6/4/2021**

**REPORTS:**

**Golf Professional – Bill Kubinski**

**Superintendent's Report – Ryan Linton**

**Secretary's Report – in folders**

**CORRESPONDENCE:**

**Budget & Finance – Sean McBride, Shawn LeBeau**  
**Clubhouse Operations – Jason Martins, Joe O'Brien**  
**Grounds & Course Maintenance – Shawn LeBeau, Brian Mannix**  
**Information & Technology – Bill Kubinski, Sean McBride**  
**Leagues – Shawn LeBeau**  
**Shared Services – Brian Mannix, Joe Lupa**  
**Open Spaces – Brian Mannix, Joe Lupa**  
**Long Range Planning – S. LeBeau**

**OLD UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**Meeting Adjourns**

*\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

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TOWN OF LUDLOW