



**TOWN OF LUDLOW
WESTOVER MUNICIPAL GOLF COMMISSION
488 CHAPIN STREET (mailing)
181 South St., Granby, MA. 01033 (physical)
LUDLOW, MASSACHUSETTS 01056
(413) 583-8456 Business Office
(413)-547-8610 Pro Shop – (413)-583-8025 Maintenance Dept.**

Chairman
Sean McBride

Vice Chairman
Shawn LeBeau

Commissioners

Joseph M. -Lupa
Jason Martins
Brian Mannix
Joe O'Brien
Kire Trajkovski

Golf Professional
Bill Kubinski

**Superintendent of Grounds
and Maintenance**
Ryan Linton

**Financial and
Corresponding Secretary**
Barbara White

Please be advised that by Order of the Governor – *S-2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency* – Please feel free to view this meeting via cable television as this meeting is broadcast Live or via live stream. Instructions are on the town website. You may also access this meeting by audio by calling 1-617-758-8793, attending via Uber conference or by attending in person***

Agenda for November 2nd, 2021

Meeting Time: 7 p.m.
Location: Golf Course Business Office
Call to order: Chairman – Sean McBride

Pledge of Allegiance
Roll Call of Commissioners

APPROVAL OF MINUTES - 9/21/21 Tabled from last meeting
10/5/2021 No Quorum at 10/19 meeting

APPROVAL OF BILLS: 10/22/2021 and 11/5/2021

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TOWN OF LUDLOW

Golf Professional – Bill Kubinski

Superintendent's Report – Ryan Linton

Secretary's Report – in folders

CORRESPONDENCE:

Budget & Finance – Sean McBride, Shawn LeBeau
Clubhouse Operations – Jason Martins, Joe O'Brien
Grounds & Course Maintenance – Brian Mannix, Kire Trajkovski
Information & Technology – Bill Kubinski, Sean McBride,
Leagues/Special Events – Shawn LeBeau, (Bill Kubinski)
Shared Services – Brian Mannix, Joe Lupa
Open Spaces – Brian Mannix, Joe Lupa
Long Range Planning Shawn LeBeau, Kire Trajkovski

OLD UNFINISHED BUSINESS:

NEW BUSINESS:

Meeting Adjourns

**Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*