



**TOWN OF LUDLOW  
WESTOVER MUNICIPAL GOLF COMMISSION  
488 CHAPIN STREET (mailing)  
181 South St., Granby, MA. 01033 (physical)  
LUDLOW, MASSACHUSETTS 01056  
(413) 583-8456 Business Office  
(413)-547-8610 Pro Shop – (413)-583-8025 Maintenance Dept.**

**Chairman**  
Sean McBride

**Vice Chairman**  
Shawn LeBeau

**Commissioners**

Joseph Michalczyk-Lupa  
Jason Martins  
Brian Mannix  
Joe O'Brien  
Kire Trajkovski

**Golf Professional**  
Bill Kubinski

**Superintendent of Grounds  
and Maintenance**  
Ryan Linton

**Financial and  
Corresponding Secretary**  
Barbara White

Please be advised that by Order of the Governor – S-2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency – Please feel free to view this meeting via cable television as this meeting is broadcast Live or via live stream. Instructions are on the town website. You may also access this meeting by audio by calling 1-617-758-8793, attending via Uber conference or by attending in person\*\*\*

**Agenda for December 7<sup>th</sup>, 2021,**

**Meeting Time:** 7 p.m.

**Location:** Town Hall Hearing Room #2

**Call to order:** Chairman – Sean McBride

**Pledge of Allegiance  
Roll Call of Commissioners**

**APPROVAL OF MINUTES - Nov. 2<sup>nd</sup>, 2021 (no meeting on 11-16-21)**

**APPROVAL OF BILLS: 12/3/2021**

**\*\*\* Opening of Concession Bid 7:15 p.m.**

**Golf Professional – Bill Kubinski**

**Superintendent’s Report – Ryan Linton**

**Secretary’s Report – in folders**

**CORRESPONDENCE:**

**Budget & Finance – Sean McBride, Shawn LeBeau  
Clubhouse Operations – Jason Martins, Joe O’Brien  
Grounds & Course Maintenance – Brian Mannix, Kire Trajkovski  
Information & Technology – Bill Kubinski, Sean McBride,  
Leagues/Special Events – Shawn LeBeau , (Bill Kubinski)  
Shared Services – Brian Mannix, Joe Lupa  
Open Spaces – Brian Mannix, Joe Lupa  
Long Range Planning Shawn LeBeau, Kire Trajkovski**

**OLD UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**Meeting Adjourns**

*\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

**RECEIVED  
TOWN CLERK'S OFFICE  
2021 DEC - 3 A 11: 23  
TOWN OF LUDLOW**