



**TOWN OF LUDLOW  
WESTOVER MUNICIPAL GOLF COMMISSION  
488 CHAPIN STREET (mailing)  
181 South St., Granby, MA. 01033 (physical)  
LUDLOW, MASSACHUSETTS 01056  
(413) 583-8456 Business Office  
(413)-547-8610 Pro Shop – (413)-583-8025 Maintenance Dept.**

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**Chairman**  
Sean McBride

**Vice Chairman**  
Shawn LeBeau

**Commissioners**  
Joseph Michalczyk-Lupa  
John Archambeau  
Brian Mannix  
Mario Morton  
Kire Trajkovski

**Golf Professional**  
Bill Kubinski

**Superintendent of Grounds  
and Maintenance**  
Ryan Linton

**Financial and  
Corresponding Secretary**

**Agenda for May 2<sup>nd</sup>, 2023**

**\* REVISION\***

**Meeting Time:** 7 p.m.  
**Location:** Golf Course Business Office  
**Call to order:** Chairman – Sean McBride

**Pledge of Allegiance**  
**Roll Call of Commissioners**

- **7:05 P.M. Appointment – Kade Howard, Asst. Golf Pro**  
**Update on 2023 Junior Camp**

**APPROVAL OF MINUTES** : Meeting date of 4/19/2023

**APPROVAL OF BILLS:** Chairman has signed 5/5/2023 (#23131W)

**Golf Professional – Bill Kubinski**

**Superintendent’s Report – Ryan Linton**

**CORRESPONDENCE:**

**#1.** Reorganization of Ludlow Planning Board

**Liaisons**

**Budget & Finance** – Sean McBride, Shawn LeBeau, Kire Trajkovski  
**Clubhouse Operations** – Jason Martins, Mario Morton  
**Grounds & Course Maintenance** – Shawn LeBeau , Brian Mannix  
**Information & Technology** – Bill Kubinski, Sean McBride  
**Tournaments/Leagues/Special Events** – Bill Kubinski  
**Shared Services** –Brian Mannix, Joe Lupa  
**Open Spaces** – Brian Mannix, Joe Lupa  
**Long Range Planning** – Shawn LeBeau. Kire Trajkovski, Mario Morton

**OLD UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**Meeting Adjourns**

*\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.*

**RECEIVED**  
**TOWN CLERK'S OFFICE**  
**2023 MAY - 1 A 10: 52**  
**TOWN OF LUDLOW**