

**COMMONWEALTH OF MASSACHUSETTS**

**HAMPDEN, SS**

To Ms. Laurie Gibbons, Town Clerk of the Town of Ludlow in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote on Town affairs to meet at the **LUDLOW HIGH SCHOOL**, 500 Chapin Street, Ludlow, Massachusetts on **Tuesday, November 1, 2016** at 7:30 p.m. for the purpose of acting on the following articles in the warrant.

**ARTICLE 1:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for **UNPAID BILLS AND/OR OVEREXPENDED ACCOUNTS OF PREVIOUS YEARS**; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 2:** To see if the Town of Ludlow (the "Town") will vote to appropriate and/or borrow an amount of money to be expended under the direction of the Chapin Street Elementary School Building Committee for a feasibility study for the Chapin Street Elementary School Building Project, 766 Chapin Street, Ludlow, Massachusetts, for which feasibility study the Town may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"). The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town. Pass any vote or take any action relative thereto. Submitted by the Chapin Street Elementary School Building Committee.

**ARTICLE 3:** To see if the Town will vote to appropriate and/or otherwise provide such sums of money deposited into the previously created PEG Access and Cable Related Fund that were received from Charter Communications pursuant to the franchise agreement between Charter Communications and the Town; said funds to be used as necessary for the Ludlow Community TV purposes and charges during Fiscal Year 2017; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen

And you are directed to serve this warrant by posting attested copies of the same in seven (7) public places in the Town fourteen (14) days at least before the time of holding said meeting.

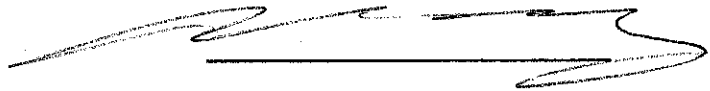
A true copy,

ATTEST:

BRIAN M. MANNIX

  
CHAIRMAN

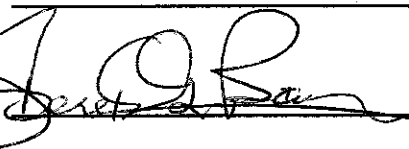
WILLIAM E. ROONEY



MANUEL D SILVA



CARMINA D. FERNANDES



DEREK G. DEBARGE

BOARD OF SELECTMEN

LUDLOW, MASSACHUSETTS  
October 11, 2016

I hereby certify that I have posted the above warrant in seven (7) places in the Town of Ludlow.

\_\_\_\_\_  
2016

\_\_\_\_\_  
Town Clerk