

**SPECIAL TOWN MEETING  
MAY 08, 2017**

**COMMONWEALTH OF MASSACHUSETTS**

**HAMPDEN, SS**

To Ms. Kim Batista, Town Clerk of the Town of Ludlow, Massachusetts in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote on Town affairs to meet at the **LUDLOW HIGH SCHOOL**, 500 Chapin Street, Ludlow, Massachusetts on **MONDAY, MAY 08, 2017 at 8:00 p.m.** for the purpose of acting on the following articles in the warrant.

**ARTICLE 1:** To see if the Town will vote to transfer from available funds a sum of money for **UNPAID BILLS and/or OVEREXPENDED ACCOUNTS OF PREVIOUS FISCAL YEARS;** pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

9/10<sup>th</sup>s Vote Required

**ARTICLE 2:** To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow by issuance of bonds or notes such sums of money as may be necessary for land takings for the Center Street Project; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

2/3<sup>rd</sup>s Vote Required

**ARTICLE 3:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be applied to close-out the deficit balances in the Police Department Outside Detail account; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the Personal Services Accounts for “LATOS”, Ludlow Association of Town Office Secretaries for Fiscal Year 2018 to fund the negotiated pay increases including the Town’s contribution to employee benefits on terms to be provided to precinct members at Town Meeting; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the Personal Services Account for the Ludlow DPW and Westover Golf Course, Local 98, International Union of Operating Engineers, AFL-CIO for Fiscal Year 2018 to fund the negotiated pay increases including the Town’s contribution to employee benefits on terms to be provided at Town Meeting; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**And you are directed to serve this warrant by posting attested copies of the same in seven (7) public places in the Town fourteen (14) days before the time of holding said meeting.**

**A true copy,**

**ATTEST:**

**WILLIAM E. ROONEY**

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**CHAIRMAN**

**MANUEL D. SILVA**

**BRIAN M. MANNIX**

**CARMINA D. FERNANDES**

**DEREK G. DEBARGE**

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**BOARD OF SELECTMEN**

**LUDLOW, MASSACHUSETTS**

*April 11, 2017*

I hereby certify that I have posted the above warrant in seven (7) places in the Town of Ludlow.

\_\_\_\_\_  
**2017**

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**Town Clerk**