

**COMMONWEALTH OF MASSACHUSETTS**  
HAMPDEN, SS

To Ms. Kim Batista, Town Clerk of the Town of Ludlow, Massachusetts in said County:

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote on Town affairs to meet at the **Ludlow High School Auditorium**, 500 Chapin Street, Ludlow, Massachusetts on **Monday, June 22, 2020 at 7:30 p.m.**, if the Auditorium of the LUDLOW HIGH SCHOOL, shall not, in the opinion of the Moderator, be adequate to contain such inhabitants who shall meet, then to meet also in such other locations in the LUDLOW HIGH SCHOOL as the Moderator deems appropriate, at such time and place then and there for the purpose of acting on the following articles in the warrant.

You are further directed to notify and warn the inhabitants of Precinct 1, Precinct 2, Precinct 3, Precinct 4, Precinct 5 and Precinct 6 of said Town qualified to vote in the elections to meet at the place designated in each precinct, viz: The voters of Precinct 1 shall vote at Chapin Elementary School, Chapin Street, voters of Precinct 2 shall vote at Paul R. Baird Middle School, Rooney Road, voters of Precinct 3 shall vote at Ludlow High School, Chapin Street, voters of Precinct 4 shall vote at East Street Elementary School, East Street, voters of Precinct 5 shall vote at First Church of Ludlow, Center/Church Streets, and voters of Precinct 6 shall vote at Veteran's Park Elementary School, Chapin Street, June 1, 2020 at 10:00 o'clock in the forenoon to bring in their votes for **ONE MEMBER OF THE BOARD OF SELECTMEN** for three year terms; **ONE TOWN CLERK** for a three year term; **ONE TAX COLLECTOR** for a three year term; **ONE MEMBER OF THE BOARD OF ASSESSORS** for a three year term; **ONE MEMBER OF THE BOARD OF HEALTH** for a three year term; **ONE LIBRARY TRUSTEE** for a three year term; **ONE MEMBER OF THE HOUSING AUTHORITY** for a five year term; **TWO MEMBERS OF THE BOARD OF PUBLIC WORKS** for three year terms; **ONE RECREATION COMMISSIONER** for a three year term; **TWO MEMBERS OF THE SCHOOL COMMITTEE** for three year terms; **ONE MEMBER OF THE PLANNING BOARD** for a five year term; **LIMITED TOWN MEETING MEMBERS** each from Precinct 1, Precinct 2, Precinct 3, Precinct 4, Precinct 5, and Precinct 6 as follows: **PRECINCT 1:** Five openings for three year terms; **PRECINCT 1:** One opening for a one year unexpired term; **PRECINCT 2:** Five openings for three year terms; **PRECINCT 2:** Two openings for two year unexpired terms; **PRECINCT 2:** Three openings for one year unexpired terms; **PRECINCT 3:** Five openings for three year terms; **PRECINCT 3:** One opening for a one year unexpired term; **PRECINCT 4:** Five openings for three year terms; **PRECINCT 4:** One opening for a two year unexpired term; **PRECINCT 4:** One opening for a one year unexpired term; **PRECINCT 5:** Five openings for three year terms; **PRECINCT 5:** One opening for two year unexpired terms; **PRECINCT 5:** One opening for one year unexpired terms; **PRECINCT 6:** Five openings for three year terms; **PRECINCT 6:** One opening for a two year unexpired term;

**QUESTION 1:** Shall the Town of Ludlow be allowed to exempt from the provisions of proposition two and one half, so-called, the amounts required to pay for the bond issued in order to design and construct a replacement track, football field and baseball field located at the Ludlow High School, 500 Chapin Street?

YES	
NO	

**ARTICLE 1:** To hear and act on the reports of the Town Officers; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 2:** To hear and act on the reports of the outstanding committees appointed pursuant to prior warrants and continued at each succeeding meeting and to continue said committees further, unless discharged by vote of this body; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate and/or otherwise provide such sums of money as may be necessary for Town purposes and charges during Fiscal Year 2021 and to fix the salary of all elected officials of the Town for the same Fiscal Year, beginning July 1, 2020; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 4:** To see if the Town will vote to establish the annual expenditure limits for each of the following already established revolving funds for the use by certain Town departments, boards, committees, agencies or officers pursuant to Massachusetts General Laws Chapter 44, § 53E ½ as outlined in the Town of Ludlow General Bylaws, **Chapter 2, Section 42: DEPARTMENTAL REVOLVING FUNDS** and printed below; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

CPR Training	\$5,000
On-site Sewage System	\$4,000
Vaccine	\$20,000
Consultants	\$50,000
Wetlands	\$80,000
Purple Bags	\$26,000
Dog Park	\$5,000

**ARTICLE 5:** To see if the Town of Ludlow (the “Town”) will vote to authorize the Ludlow Public School Superintendent to enter into contracts to identify and pursue federal government reimbursements for, or other revenues or available resources that may be generated by, programs or activities being carried out by the Ludlow Public Schools, and to provide that payments for services under such contracts may be made from the reimbursements or revenues recovered as a result of the services performed without appropriation of such revenues. This authorization shall not apply to reimbursements, revenues or resources that may be available from the medical care and assistance program administered by the Commonwealth pursuant to Chapter 118E; pass any vote or take any action relative thereto. Submitted by the Ludlow Public School Committee.

**ARTICLE 6:** To see if the Town will vote to change the Local Property Tax Exemption for Seniors under General Laws Chapter 59, Section 5, Clause 41C as initially approved in Article 15 of the April 10, 1995 Town Meeting by: changing the exemption dollar amount from \$500.00 to \$750.00; lowering the requisite age from 70 years old or older to 65 years or older; changing the current gross receipts maximum from \$13,000 to \$19,758 for persons single and changing the current combined gross receipt maximum from \$15,000 to \$30,000 for persons married; and by changing the maximum whole estate value from \$28,000 to \$30,000 for single persons and from \$30,000 to \$35,000 for married persons; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

**ARTICLE 7:** To see if the Town will vote to appropriate State Chapter 90 Highway Aid Funds for engineering, construction, reconstruction and/or repairs to Town roads and bridges and authorize the Board of Selectmen, if necessary, to borrow in anticipation of the receipt of such State Aid; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

2/3rds vote required

**ARTICLE 8:** To see if the Town will vote to authorize the Board of Public Works to enter into a contract with the Massachusetts Department of Transportation for the construction and maintenance of public roads for the ensuing years; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

**ARTICLE 9:** To see if the Town will vote to appropriate or transfer a sum of money to establish a Fiscal Year 2021 budget for the Department of Public Works Enterprise Fund for the Closure of the Landfill; pass any vote or take any action relative thereto. Submitted by the Board of Public Works.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate and/or transfer from available funds and/or borrow by the issuance of bonds or notes such sums of money as may be necessary for Town Capital Improvements during the Fiscal Year beginning July 1, 2020 (Fiscal Year 2021); pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

2/3rds vote required.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the Fiscal Year 2021 Reserve Fund; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

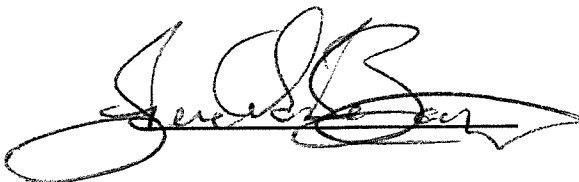
**ARTICLE 12:** To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money for the purpose of responding to Covid-19 expenses; pass any vote or take any action relative thereto. Submitted by the Board of Selectmen.

And you are directed to serve this warrant by posting attested copies of the same in seven (7) public places in the Town seven (7) days at least before the time of holding said meeting.

A true copy,

ATTEST:

DEREK G. DEBARGE



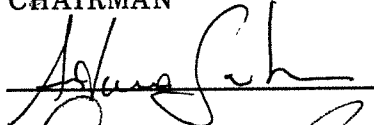
CARMINA D. FERNANDES

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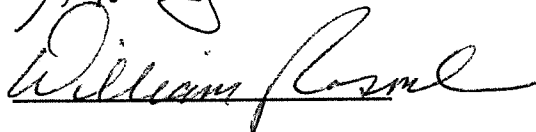
MANUEL D. SILVA

  
CHAIRMAN

ANTONIO GONCALVES



WILLIAM ROSENBLUM



BOARD OF SELECTMEN  
LUDLOW, MASSACHUSETTS

June 2, 2020

I hereby certify that I have posted the above warrant in seven (7) places in the Town of Ludlow.

\_\_\_\_\_ TOWN CLERK

\_\_\_\_\_ 2020